

**TPM/FAX MESSAGE**

FROM CHAIRMAN COMMITTEE BPT-2021 (ARMED POLICE CADRE)  
-CUM- ADGP, I.V.C, PUNJAB, CHANDIGARH.

TO ALL HEADS OF POLICE UNITS IN PUNJAB.

COPY 1. DGP, PB, CHG (E-1 BRANCH).  
2. ADGP, TECHNICAL SERVICES CUM- OVERALL INCHARGE  
BPT-2021, PB, CHG.

NO. **138-237** /BPT-2021 DATED **10.4.2021** (\*) THE BPT-2021  
FOR OFFICIALS OF ARMED POLICE CADRE WAS HELD AT LOVELY  
PROFESSIONAL UNIVERSITY, PHAGWARA, KAPURTHALA, ON 10.04.2021  
(\* THE ANSWER KEYS OF QUESTIONS PAPERS (SERIES A, B, C, & D) AND  
MARKS OF SERVICE RECORD OF ALL THE ELIGIBLE CANDIDATES WHO  
HAVE APPLIED FOR THE TEST HAVE BEEN UPLOADED ON WEBSITES  
[www.punjabpolice.gov.in](http://www.punjabpolice.gov.in) AND [www.armedpolice.punjab.gov.in](http://www.armedpolice.punjab.gov.in) (\*) ALL THE  
OFFICIALS MAY BE INFORMED ACCORDINGLY (\*)

2. IF ANY OFFICIAL HAS ANY OBJECTION TO THE ANSWER  
KEY OR ABOUT THE MARKS OF HIS SERVICE RECORD, HE/SHE CAN  
SUBMIT A WRITTEN REPRESENTATION WITHIN THREE DAYS, I.E. UPTO  
5.00 PM ON 13.04.2021 EITHER

- i) THROUGH EMAIL WITH SCANNED COPY OF REPRESENTATION  
DULY SIGNED AT [sp.rtc.pap.police@punjab.gov.in](mailto:sp.rtc.pap.police@punjab.gov.in) OR
- ii) ORIGINAL REPRESENTATION BY FAX AT **0181-2924367** OR
- iii) THROUGH WRITTEN APPLICATION IN PERSON IN THE OFFICE OF  
COMMANDANT, PAP TRAINING CENTRE, JALANDHAR.

3. REPRESENTATIONS SUBMITTED/RECEIVED AFTER  
5:00 P.M. ON 13.04.2021 SHALL NOT BE ENTERTAINED (\*)

(\*) PLEASE ENSURE COMPLIANCE(\*)

  
CHAIRMAN COMMITTEE  
BPT-2021, (ARMED POLICE CADRE) -CUM- ADGP,  
I.V.C, PUNJAB, CHANDIGARH.