

TPM/FAX MESSAGE

FROM CHAIRMAN COMMITTEE BPT-2023 (ARMED POLICE CADRE)
-CUM-ADGP, STATE ARMED POLICE, JALANDHAR.

TO ALL HEADS OF POLICE UNITS IN PUNJAB.

COPY DGP, PB, CHG (E-1 BRANCH).


NO. 12291-391/BPT-2023 3-9-2023 DATED (*) THE BPT-2023 FOR OFFICIALS OF ARMED POLICE CADRE WAS HELD AT LOVELY PROFESSIONAL UNIVERSITY, PHAGWARA, KAPURTHALA, ON 03.09.2023 (*) THE ANSWER KEYS OF QUESTIONS PAPERS (SERIES A, B, C, & D) AND MARKS OF SERVICE RECORD OF ALL THE ELIGIBLE CANDIDATES WHO HAVE APPLIED FOR THE TEST HAVE BEEN UPLOADED ON WEBSITE www.armedpolice.punjab.gov.in (*) ALL THE OFFICIALS MAY BE INFORMED ACCORDINGLY (*)

2. IF ANY OFFICIAL HAS ANY OBJECTION TO THE ANSWER KEY OR ABOUT THE MARKS OF HIS SERVICE RECORD, HE/SHE CAN SUBMIT A WRITTEN REPRESENTATION WITHIN THREE DAYS, I.E. UPTO 5.00 PM ON 06.09.2023 EITHER :

- i) THROUGH EMAIL WITH SCANNED COPY OF REPRESENTATION DULY SIGNED AT helpdesk OR
- ii) ORIGINAL REPRESENTATION BY FAX AT **0181-2924367** OR
- iii) THROUGH WRITTEN APPLICATION IN PERSON IN THE OFFICE OF COMMANDANT, PAP TRAINING CENTRE, JALANDHAR.

3. REPRESENTATIONS SUBMITTED/RECEIVED AFTER 5:00 P.M. ON 06.09.2023 SHALL NOT BE ENTERTAINED (*)

(*) PLEASE ENSURE COMPLIANCE(*)


CHAIRMAN, COMMITTEE
BPT-2023 (ARMED POLICE CADRE)-CUM-,
ADDITIONAL DIRECTOR GENERAL OF POLICE,
STATE ARMED POLICE, JALANDHAR .